Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
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| 10650891 | GOCIMAN, CIPRIAN | | | | | | | |
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| Examiner | Art Unit | | | | | | | |
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| KAVEH ABRISHAMKAR | 2431 | | | | | | | |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
|---|---------|------------------------|---|---|--|--|--|---------------------|--|---------------------------------------|--|----------------------------|----------------------------------|--|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | | |
| 726 4 | | | | G | 0 | 6 | F | 7 / 04 (2006.01.01) | G | 0 | 6 | F | 7 / 04 (2006.01.01) | | | | |
| CROSS REFERENCE(S) CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | G | 0 | 6 | F | 15 / 16 (2006.01.01) | G | 0 | 6 | F | 15 / 16 (2006.01.01) | | | |
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| 203 | 229 | | | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | 47 | | |
|-------|---|-------|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 15 | 17 | 30 | 33 | | | | | | | | | | |
| 2 | 2 | 16 | 18 | 31 | 34 | | | | | | | | | | |
| | 3 | 17 | 19 | | 35 | | | | | | | | | | |
| 3 | 4 | 18 | 20 | 32 | 36 | | | | | | | | | | |
| 4 | 5 | 19 | 21 | 33 | 37 | | | | | | | | | | |
| 5 | 6 | 20 | 22 | 34 | 38 | | | | | | | | | | |
| 6 | 7 | 21 | 23 | | | | | | | | | | | | |
| 7 | 8 | 22 | 24 | | | | | | | | | | | | |
| 8 | 9 | | 25 | | | | | | | | | | | | |
| 9 | 10 | 23 | 26 | | | | | | | | | | | | |
| 10 | 11 | 24 | 27 | | | | | | | | | | | | |
| 11 | 12 | 25 | 28 | | | | | | | | | | | | |
| 12 | 13 | 26 | 29 | | | | | | | | | | | | |
| | 14 | 27 | 30 | | | | | | | | | | | | |
| 13 | 15 | 28 | 31 | | | | | | | | | | | | |
| 14 | 16 | 29 | 32 | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 3 | 4 | | |
| /KAVEH ABRISHAMKAR/ Primary Examiner.Art Unit 2431 | 03/27/2010 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 3 | | |

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